

# CITY COLLEGE

## ENVS (B.Sc., B.Com. & B.A.)

Link and Schedule of **ENVS Project Submission** for the students (Regular & backlog) of B.Sc., B.Com. & B.A 3<sup>rd</sup> Year (under 1+1+1 system) and 2<sup>nd</sup> Semester (under CBCS system), 2021.

<i>Date and time</i>	<i>Students of</i>	<i>Link for PDF submission</i>
20-05-2021 to 20-06-2021, Full day	Science (B.Sc.)	For 3 <sup>rd</sup> Year (Under 1+1+1 System) students: <a href="https://forms.gle/mqa3zprHNwcoQe2P9">https://forms.gle/mqa3zprHNwcoQe2P9</a> For 2 <sup>nd</sup> Semester (Under CBCS System) students: <a href="https://forms.gle/qSWVCASUtZRYjdVC9">https://forms.gle/qSWVCASUtZRYjdVC9</a>
	Arts (B.A.)	For 3 <sup>rd</sup> Year (Under 1+1+1 System) students: <a href="https://forms.gle/E6HUvr3AQpXqbQNg6">https://forms.gle/E6HUvr3AQpXqbQNg6</a> For 2 <sup>nd</sup> Semester (Under CBCS System) students: <a href="https://forms.gle/vte1BAA3L9zVNrgA8">https://forms.gle/vte1BAA3L9zVNrgA8</a>
	Commerce (B.Com.)	All the students are requested contact HOD, Dept. of Commerce

**PROJECT TOPIC: (Select any one of the following)**

1. Role of an individual in conservation of Natural Resources.  
(প্রাকৃতিক সম্পদ সংরক্ষণে একজন ব্যক্তির ভূমিকা)
2. Health hazards related to Water and Air pollution.  
(জল এবং বায়ু দূষণ সম্পর্কিত স্বাস্থ্য বিপদ)
3. Deforestation and its consequences. (বন নিধন এবং এর পরিণতি)
4. How we can save Water. (আমরা কীভাবে জল বাঁচাতে পারি)
5. Point out various sources of pollutants at Urban and Rural areas.  
(নগর ও গ্রামীণ অঞ্চলে দূষণকারী বিভিন্ন উৎস চিহ্নিত করো)

**Important Instructions:**

1. Before upload the single PDF (size max 25MB) please check PDF clarity, front page, page nos. and PDF name.

2. Before the final submission please check mobile internet connectivity, relevant information form fill-up, attached PDF because **you will be able to submit the PDF only one time.**
3. A prescribed **front page is mandatory** to use for your Project PDF (attached with this notice, please take a print).
4. **PDF file name format:** CU Roll No (Example: 183112\_22\_0002)
5. For any inquiry please **contact** to the respective joint conveners:  
Dr. Partha Karak- 9874829960 (Science), Dr. Subrata Biswas- 7685932665 (Arts)



Dr. Arindam Rana  
**General Convener, ENVS**  
City College, Kolkata



Dr. Sital Prasad Chattopadhyay  
**Principal**  
City College, Kolkata  
Date: 19.05.2021

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**ENVS Project Submission**  
**B.Sc., B.Com. & B.A 3<sup>rd</sup> Year (under 1+1+1 system) and**  
**2<sup>nd</sup> Semester (under CBCS system), 2021.**

Calcutta University Roll Number												
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Calcutta University Registration Number												
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<b>Course (Please mark a tick)</b>	<b>Semester- II / 3<sup>rd</sup> Year,</b>	<b>Hons. / Gen</b>
<b>Name of your Hons. Department</b>		
<b>Date of submission</b>	/ / 2021	
<b>Total number of pages attached including front page</b>		