

Resume



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❖ Personal Details

Sex- Male  
Date of Birth: 25/02/1985  
Nationality: Indian

Address:  
Vill-Upendranagar,P.O-Rakhalpur,PS-  
Gobardhanpur costal, Dist.-south 24 parganas  
Kolkata-743371.West Bengal, India

Contact Details:

Mob No:**9748745783**, Email ID:**dmondal.philosophy@gmail.com**

❖ Current Position:Assistant Professor (Stage 1), Department of Philosophy, City College,  
102/1 Raja RammohanSarani, Kolkata-700009. (Under C

❖ Membership details:

Member: THE SANSKRIT SAHITYA PARISASHAT( 168/1, RAJA DINENDRA STREET,  
KOL-700004)

Life Member: THE RAMKRISHNA MISSION INSTITUTE OF CULTURE 9GOLPARK,  
KOLKATA-700029)

❖ Member of Editorial Board:

❖ Educational qualifications:

Course	University
B.A inPhilosophy( Hons.), 2005	University of Calcutta
M.A.in Philosophy with (special paper:Nyaya). 2007	University of Calcutta
M.Phil inPhilosophy,2011	University of Calcutta
P.hd (Pursuing)	University of Calcutta

❖ Technical, workshop & Academic Training :

- 1.UGC-SPONSORED ORIENTATION PREOGRAMME (University of Calcutta,  
4<sup>th</sup> September 2018 to 3<sup>rd</sup> October 2018)
- 2.UGC-SPONSORED REFRESHER COURSE (Jadavpur university, 3<sup>rd</sup>  
Febuary,2020 to 15<sup>th</sup> February, 2020)

❖ Previous working experience:

Sl. No.	Post	College, University and Organisation	Department	Duration
1				
2				

❖ Area of expertise and Research Interest: Indian Philosophy( Nyaya, Philosophy of Language)

❖ Research Projects:

a) Completed:

b) Ongoing Project:

❖ Publication:

**Papers:The Concept Of Ahimsa In Gandian Thought (Erothanatos, E-ISSN-2457-0265)**

**Books:**

Mention all the publications year wise

❖ Awards:

**1. Name of theAward:**

Congress/workshop:

Organizer:

Title of paper/work:

**2.**

**3.**

**4.**

Mention all awards year wise

❖ List of Participation in Seminar, Conference and Workshop

**Invited Lectures:**

1. Conference:

Organiser:

Title of paper:

2. Conference:

Organiser:

Title of paper:

3. Conference:

Organiser:

Title of paper:

Cont.....

**International/National:**

**2023**

1. Conference:

Organiser:

Title of paper:

2. Conference:

Organiser:

Title of paper:

**2022**

**Cont....so on**

- ❖ Workshops/Events organized.
- ❖ Additional activities: