

Resume

## Abhijit Dutta, M.Sc.,B.Ed



### ❖ Personal Details

Sex- Male

Date of Birth: 01.09.1968

Nationality: Indian

Address: 62 B.K.Pal Avenue

Kolkata-700005.West Bengal, India

Contact Details:

Mob No:+91 9831393983, Email ID:[abhijit.physiology@citycollegekolkata.org](mailto:abhijit.physiology@citycollegekolkata.org)

❖ Current Position:State Aided College Teacher- II, Department of Physiology, City College, 102/1 Raja Rammohan Sarani, Kolkata-700009. (Under Calcutta University).

### ❖ Membership details:

Junior Member:N.A

Life Member:N.A

❖ Member of Editorial Board:N.A

❖ Educational qualifications:M.Sc, B.Ed

Course	University
B.Sc. (Subject, Hons.), 1990	Calcutta University
M.Sc.in Subject with (special paper: ). 1992	Calcutta University

### ❖ Technical, workshop & Academic Training :

NSS, 2012-14

First Aid Training

### ❖ Previous working experience:

Sl. No.	Post	College, University and Organisation	Department	Duration
1	Part Time Lecturer	Vidyasagar College	Physiology	1998-2000
2	Contractual FullTimer (H.O.D)	South Calcutta Girl's College	Physiology	2000-2010

❖ Area of expertise and Research Interest:  
Endocrine and Reproductive Physiology  
Sports Physiology

### ❖ Research Projects:

a) Completed: N.A

b) Ongoing Project: N.A

### ❖ Publication:

**Papers: Relation of speed of a mile run, Maximum energy cost of running and maximum oxygen consumption: A Field Study, British Journal of Sports Medicine (1995)**

**Books:N.A**

Mention all the publications year wise

❖ **Awards:**

**1. Name of the Award:**

Congress/workshop:

Organizer:

Title of paper/work:

**2.**

**3.**

**4.**

Mention all awards year wise

❖ **List of Participation in Seminar, Conference and Workshop**

**Invited Lectures:**

1. Conference: Future India-Science and Technology, 2019  
Organiser: Indian Science Congress Association-Kolkata Chapter  
Title of paper:
2. Conference:  
Organiser:  
Title of paper:
3. Conference:  
Organiser:  
Title of paper:

Cont.....

**International/National:**

**2023**

1. Conference:  
Organiser:  
Title of paper:
2. Conference:  
Organiser:  
Title of paper:

**2022**

Cont....so on

❖ **Workshops/Events organized.**

❖ **Additional activities: N.A**